



## FLOYD COUNTY LIBRARY & HARVEST HOMECOMING 2025 PHOTOGRAPHY COMPETITION RULES



This contest will be held at the New Albany Central Library, 180 W Spring Street, New Albany, IN 47150

The competition will be in the following:

**Divisions:** Children (12 and under) Intermediate (13-17) Adult and Professional **Type:** Color Images, Black & White or Sepia all accepted

**Entry Drop Off:** - Monday, Sept 22<sup>nd</sup> through Monday, Sept 29<sup>th</sup> (hours: M-Th 9 am – 8 pm F-S 9 am – 5:00 pm)

**Entry Release:** – Tuesday, Oct. 21<sup>st</sup> - 9 am – 7:30 pm

**Display Hours:** October 6<sup>th</sup>-24<sup>th</sup> regular Library hours (closed on Sundays)

### PLEASE READ ALL RULES THOROUGHLY

This is primarily an amateur/hobbyist photography contest. For this contest a professional is defined as anyone who profits from their photography in any way other than photography contests. Professional entries will be judged separately from amateur entries. Ribbon for first three placings in each category. Amateur cash prize per age group for Best in Show \$50, Professional Best in Show, \$100. No fees to enter.

### PHOTOGRAPHY CONTEST RULES

1. All photographs entered must be the work of the exhibitor.
2. Entry form must be completely filled out and submitted with photo entry (one form per photo entry)
3. Photos previously entered in the Photography Contest will not be accepted.
4. All age divisions are limited to five contest entries per person. **No fees** charged to enter the contest.
5. MOUNTING -- Overall presentation is taken into consideration during judging. Photographs must be permanently mounted on mat board or stiff backing material. Photos having front matting are preferred; **Framed photos will not be accepted.** Computer printed images must be printed on photo quality paper. No plain paper images will be accepted. Only one photo per mounting. Mounting board not to exceed 11x17. Two holes must be on top of the board, one in each top corner for hanging purposes.
6. SIZE OF PHOTOGRAPHS – Adult, Professional and Intermediate divisions minimum size 8"x 10" Children's division minimum size 4"x 6".
7. CREATIVE/EXPERIMENTAL CATEGORY – A category for photos that are digitally manipulated or photo shopped. **All original photographic images appearing in the photo entry must be attached to the back of the photo (size 4x6).** This category does not apply to photographic techniques contained within a camera's abilities (i.e. a manual shutter release used at night to capture fireworks or moving traffic).
8. IDENTIFICATION – Name, address, phone number, division, category and type must be on the back of the photo entries. Location of print is encouraged.
9. RELEASE TIME -- **Tuesday, October 22, from 9 am – 7:30 pm.** NO early releases.  
*Photographs not picked up will be kept for 30 days at the Library. Photos will be discarded after 30 days. All entries are exhibited at your own risk. All possible care will be taken to safeguard the exhibits, but no responsibility will be assumed by the Library for any loss or damage in transit or while in our possession.*
10. Content must be family friendly for display.



**2025 Floyd County Library & Harvest Homecoming  
Photography Competition**  
Amateur/Professional/Children Divisions  
**ENTRY FORM**  
**Form Needed for each entry.**



*CONTEST LOCATION:*  
New Albany Central Library, 180 W Spring Street, New Albany, IN 47150

Exhibitor Name \_\_\_\_\_ Cell Phone# \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

**Photographers Division (Select One)**

DIVISION Child \_\_\_\_\_ Age \_\_\_\_\_ Teens \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_  
(12 & under) (13-18)

Adult \_\_\_\_\_ Professional \_\_\_\_\_ NO FEE TO ENTER ANY DIVISION

**Category – May be Color or Black & White/Sepia**

People description of photo subject \_\_\_\_\_

Landscape (animals, architect & nature) description of photo subject \_\_\_\_\_

Harvest Theme “Heart of Harvest” description of photo subject \_\_\_\_\_

**Professional Category – May be Color or Black & White/Sepia**

Professional Open description of photo \_\_\_\_\_

Professional Harvest Theme description of photo \_\_\_\_\_ “Heart of Harvest”

\*Category changes and awards done at judge’s discretion.

I hereby grant the Floyd County Library & Harvest Homecoming Festival permission to use my photo submissions or likeness in a photograph and/or video in any and all of its publicity. I have read and accept the rules for the 2025 Floyd County Library & Harvest Homecoming Photography contest

\_\_\_\_\_ Signature & Date

**812-944-8464 [info@nafclibrary.org](mailto:info@nafclibrary.org) [www.floydlibrary.org](http://www.floydlibrary.org)**